

# **AIR FORCE & NAVAL OFFICERS CGHS LTD.**

**PLOT NO.11, SECTOR - 7, DWARKA, NEW DELHI - 110075**

**(Regn. No. 477/80)**

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AFNO/09

8<sup>th</sup> April 2026

## **CALL-UP NOTICE FOR SPECIAL GENERAL BODY MEETING** **TO BE HELD ON 19<sup>th</sup> APRIL 2026** **AT THAPA MEMORIAL HALL OF THE SOCIETY**

1. Notice is hereby issued for conducting of Special General Body Meeting of members of AFNO CGHS Ltd. to be held on 19<sup>th</sup> April 2026 (Sunday) at 1000 hours at Thapa memorial hall (Community Center) at AFNO CGHS Ltd. Plot no. 11, Sector-7, Dwarka, New Delhi-110075.
2. It is further notified that the agenda points along with a brief thereon will be issued shortly.
3. The meeting is scheduled to start at 1000 hrs on 19<sup>th</sup> April 2026. Existing SOP regarding quorum as provided in the Act and Rules of DCS will be observed. The proceedings will be video graphed as per RCS guidelines.
4. Since the issues are of great importance to the society, the members are requested to spare time and attend the meeting.



  
Surg Commodore (Dr) VK Puri  
Secretary  
For Management Committee

**Distribution:**

1. All members- through Website, E-mail / Whats App and notice boards of society.

**Copy to- Registrar of Co-operative Societies**

Old court Building Parliament Street, New Delhi-110001 - **BY SPEED POST**