

# AIR FORCE AND NAVAL OFFICERS CGHS LTD.

PLOT NO.11, SECTOR-7, DWARKA, NEW DELHI-110075  
(REGN NO.477/80)

Website – [www.afnocghs.com](http://www.afnocghs.com)  
Email – [afnoenclave@gmail.com](mailto:afnoenclave@gmail.com)  
Tel no.011-45718577

AFNO /025

**MINUTES OF THE MANAGEMENT COMMITTEE MEETING**  
**HELD ON 13<sup>th</sup> FEBRUARY 2026 AT 11.00 HRS AT SOCIETY OFFICE**  
**(SL NO. MC /2023-2026/69)**

1.0 The meeting was chaired by Air Cmde SB Prasher, AVSM VSM (Retd) President MC and attended by all members of MC except Mrs Mamta Misra. Agenda points discussed and decision taken are appended below:-

2.0 **SALE OF UNSERVICEABLE 750 KVA TRANSFORMER.** Unserviceable transformer was disposed-off at a cost of Rs.3,80,000/-. This amount is being returned to all residents @Rs.1000/-

3.0 **INTERNET CONNECTION FOR USING IN SOLAR PANEL.** Two internet connections are being installed for monitoring of solar panel output. The installation charges would be approximate Rs.4000/- and monthly expenditure would be Rs.1000/- per month.

4.0 There being no further points the meeting came to a close at 12.30 pm.

Surg Commodore (Dr) VK Puri  
Secretary

(Mrs. Shobha Garg)  
Member MC

Wg Cdr Balraj Pahuja  
Member MC

(on leave)  
Mrs. Mamta Misra  
Member MC

Gp Capt S K Chuahan  
Vice-President MC

Air Cmde SB Prasher, AVSM VSM  
President, MC

**Distribution:- As per SOP.**

